

Pentecostal Assemblies of the World, Inc.

APPLICATION & CONTRACT FOR VENDING
3939 Meadows Drive
Indianapolis, Indiana 46205
Questions? Call (513) 631-7755

Application No. _____
Date Received: _____
Approved: _____

**3rd ANNUAL EMPOWERMENT CONFERENCE 2010
APPLICATION AND VENDING AGREEMENT
Galt House Hotel, Louisville, Kentucky**

Business Name: _____

Contact Name/Title: _____

Business Address: _____

City: _____ State: _____ Zip Code: _____

Phone: _____ Fax: _____

Is your merchandise Insured? Yes No

Description of Merchandise To Be Sold: _____

FEES / RESTRICTION: A 25% deposit is needed to reserve vending space. Final payment **must be** received prior to set-up. All payments must be made by cashier's check or money order. No business or personal checks will be accepted. **All deposits and fees are non-refundable.** Per Pentecostal Assemblies of the World regulations ... no food or jewelry without religious expressions is to be sold. **In addition, subletting of booths is prohibited.**

DISCLAIMER OF RESPONSIBILITY: Neither the Pentecostal Assemblies of the World, Inc., hosting convention center, hotel, or church shall be liable for claims arising out of injury, theft or damage to exhibitor's display, equipment, and other property brought onto the premises of the event site. The exhibitor assumes the entire responsibility and liability for losses and damages, and shall indemnify and hold harmless the Pentecostal Assemblies of the World, Inc., its affiliates, officers, board of directors, and agents, as well as hosting facility, its agents, or employees from all such losses, damages, and claims.

NOTICE: ALL VENDING IS CLOSED DURING EVENING SERVICES

Return Application and Fee to: Janetta Tate
Make Payment Payable to: Pentecostal Assemblies of the World, Inc.
3939 Meadows Drive, Indianapolis, Indiana 46205
Move-In Date: April 8th, 2010 (after 6pm)
Move-Out Date: April 10th, 2010 (after 5pm)
Fee: \$200.00 / Table

Amount Enclosed: \$ _____ which represents payment for _____ tables at \$200 / table.

Signature: _____ **Date:** _____